

Tennessee-Western Kentucky Conference



Abide In Christ

Bible Study
John 15 - 17

The *Abide in Christ Bible Study* was developed and published by the Tennessee-Western Kentucky Conference of The United Methodist Church (TWKUMC), Nashville, TN, March 2023.

A copy may be downloaded for personal or small group use at <http://twkumc.org/abide-in-christ-bible-study>



Introductory Notes for the Leader/Participant

Scripture is a way that we know we hear God's voice and vision for us. Studying together is a way we know that God speaks to the body of Christ. We can do nothing without God and we can expect greater things when we abide with Jesus. Abiding can encompass many spiritual disciplines but immersion in the sacred text of the Bible is essential.

This six-session study is designed for small group or individual use.
It will be helpful to have a journal available for reflection.

For small group leaders:

- Communicate with your group where and when you will meet for each session. In-person or online gatherings will work for this study.
- The study is designed to be able to be completed with robust discussion in about an hour to an hour-and-a-half for a group of five to eight persons.
- If you are leading a group, a good way to prepare is to read the Gospel of John, and reread John 13-17.
- Have a timer on your cellphone available for marking the five minutes of silent reflection time.
- As the participants answer questions, create a hospitable space with room and time for everyone to be able to share.
- At the beginning of the first session, ask the participants what each needs in order to be able to participate fully.

For those participating individually:

- Using a designated journal (paper or digital) to write your reflections will assist you in having a place to reflect in an intentional way.
- Setting aside time each week for a session, rather than doing several at once, will encourage you to rest in the passage of John for the whole week.
- Throughout the study, the pronoun “we” and the word “together” are used. As you add your voice to the “we”, visualize the other followers of Jesus who are your companions. Know that you are journeying in this study along with many others who are participating.

Other notes:

- The strength of this study is not the new knowledge you will learn from it (although that may happen). The intent of this study is to experience God's Word through abiding or dwelling in it.
- Each session includes several spiritual practices: reading Scripture aloud, praying, sitting with God in the silence, singing or listening to music, and Visio Divina.
 - ◇ The practice of being still in the presence of God is a way to abide with Christ. As you become still, let go of the thoughts that come to mind. Each time you let go, intentionally return to Christ. Each time this happens is another time you are returning to God. Being still together in a group can be awkward at first if it's new, but with practice you will settle into the peace that comes with the presence of the Lord. Begin the time by saying the words from Psalm 46:10: "*Be still and know that I am God.*" Conclude the silence by praying together the prayer provided.
 - ◇ Each session includes a link to a video of a song that corresponds with the Scripture passage. There are several more musical options listed for each session in the Appendix. You may use the song listed in the session or choose one or two listed on the Appendix. Be encouraged to explore songs that stretch you and your group. The songs and artists cover a broad range of genres and are representative of the members of God's beloved community. All of the selections are available at www.youtube.com as indicated by the links provided.
 - ◇ Each session also includes Visio Divina. Visio Divina is an ancient form of Christian prayer in which we allow our hearts and imaginations to enter into an image, in silence, to see what God might have to say to us. The images provided in this study are offered as an interaction with the Word of God. They were created in response to reading and praying the portion of Scripture for that study. As a group or individually, spend several minutes sitting in silence with the image. Then reflect together how the image calls you to interact with the passage from the Gospel of John.

Other abiding in Christ spiritual practices to explore:

- Centering Prayer
<https://www.contemplativeoutreach.org/centering-prayer-method/>
- Lectio Divina
<https://www.contemplativeoutreach.org/lectio-divina-contemplation/>
- Prayer of Examen
<https://www.ignatianspirituality.com/ignatian-prayer/the-examen/how-can-i-pray/>
- Breath Prayer
<https://youtu.be/3XV32S2Qe7o>

Apps you may find helpful in your spiritual practice of abiding in Christ:

- Centering Prayer App
<https://www.contemplativeoutreach.org/centering-prayer-mobile-app/>
- Examen App
<https://www.ignatianspirituality.com/reimagining-examen-app/>

Session One: An Invitation to Abide in Christ John 15: 1-17

Gathering

Answer this question in your journal or aloud with your group: What do you think of when you think of the word “abide”? How would you define or describe “abiding”?

Be still in God’s presence: Sit together for five minutes in silence.

Pray together: Lord, we love you and trust you. We are listening to you. Speak to us. Dwell in us as we seek to abide with you. Help us to feel the depth of your presence and the embrace of your love today. Amen.

Read the Gospel selection aloud. If you have access, read the Scripture in two or three different versions.

Interacting with God’s Word

Learning:

We are invited to abide with God so that we can abide with one another. The Greek word *meno* - abide - appears over 60 times in the Gospel of John. *Meno*: to remain, stay, or dwell; to continue to be present, to continue in relationship; to wait; to accept; to suffer for; to submit to; to act in accord with; to be faithful to.

When you allow yourself to dwell with God, you find yourself immersed in a power outside of yourself that allows you to do things you cannot do in your own strength. ¹

Answer the following questions with your group or in your journal:

- Does the definition of the Greek word *meno* describe your relationship with God?
- When have you felt the love of Christ?
- What do you think the disciples heard Jesus saying to them when Jesus said, “*Love each other as I have loved you*”? What do you hear Jesus saying to you?
- How do you imagine the disciples felt about Jesus’ impending departure?
- How do you think the disciples thought abiding in Christ would occur? For their context?

- How do you think abiding in Christ can occur in the context of your life? How is this similar to or different from the disciples' context?
- What does the image of the vine and branches stir in you?
- What is your experience with pruning a bush or tree? How does that correspond to your faith journey?
- What else is God speaking to you through this Scripture today?



Art by Linda Furtado

Visio Divina:

This image is offered for contemplation. The artist created the image as a response to this Scripture passage. It is a visual study of God's Word, an active prayer from the artist. Take a few minutes to focus on the image. What do you hear God asking you to wonder or ponder through this image? Share with the group or write your response in your journal.

Song:

“Abide” by The Worship Initiative (*feat. Davy Flowers*)²

<https://youtu.be/OLFCaiDTfkA>

See attached song choice document for more options.

Responding

How is this passage of Scripture calling you to respond? How is this interaction with God’s Word transforming you? Is this Scripture calling you to be different? Is this Scripture calling you to act differently? Share your intention with your group or in your journal.

Closing unison prayer:

I am no longer my own, but yours.
Put me to what you will, place me with whom you will.
Put me to doing, put me to suffering.
Let me be put to work for you or set aside for you,
Praised for you or criticized for you.
Let me be full, let me be empty.
Let me have all things, let me have nothing.
I freely and fully surrender all things
to your glory and service.
And now, O wonderful and holy God,
Creator, Redeemer, and Sustainer,
you are mine, and I am yours.
So be it.
And the covenant which I have made on earth,
Let it also be made in heaven.
Amen.

-A Covenant Prayer in the Wesleyan Tradition

Session Two: Belonging

John 15: 18-27

Gathering

Answer this question in your journal or aloud with your group: Is there a time in your life you have felt hated or persecuted?

Be still in God's presence: Sit together for five minutes in silence.

Pray together: Lord, we love you and trust you. We are listening to you. Speak to us. Dwell in us as we seek to abide with you. Help us to feel the depth of your presence and the embrace of your love today. Amen.

Read the Gospel selection aloud. If you have access, read the Scripture in two or three different versions.

Interacting with God's Word

Learning:

Belonging is the innate human desire to be part of something larger than us.¹ One of the biggest surprises in this research was learning that fitting in and belonging are not the same thing. In fact, fitting in is one of the greatest barriers to belonging. Fitting in is about assessing a situation and becoming who you need to be in order to be accepted. Belonging, on the other hand, doesn't require us to change who we are; it requires us to be who we are.²

Answer the following questions with your group or in your journal:

- This kind of messiah isn't what the disciples expected. We don't expect this type of messiah. GOD expected it. This is a disruption to those that hear. How does this announcement of the Messiah disrupt you? How does this disruption impact you and your following of Jesus?
- To belong to God is to understand our identity as one who surrenders or submits to God. Belonging is a gift and requires surrender/submission. Do you delight in the belonging and the proclamation that you belong but stop short of surrendering or testifying as verse 27 commands us to do? What causes you to stop short? If you have experienced this surrender, how does it impact your life?

- Why do you think Jesus was so adamant that we share our experience of Christ with others? What happens when you share how Jesus has touched your life?
- How do your own experiences of being hated or persecuted connect you with Jesus?
- What else is God speaking to you through this Scripture today?



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Song:

“Spirit of the Living God” by Rosemary Siemens (video lyrics)³

<https://youtu.be/eyZsVxUz7aA>

See attached song choice document for more options.

Responding

How is this passage of Scripture calling you to respond? How is this interaction with God’s Word transforming you? Is this Scripture calling you to be different? Is this Scripture calling you to act differently? Share your intention with your group or in your journal.

Closing unison prayer:

I am no longer my own, but yours.
Put me to what you will, place me with whom you will.
Put me to doing, put me to suffering.
Let me be put to work for you or set aside for you,
Praised for you or criticized for you.
Let me be full, let me be empty.
Let me have all things, let me have nothing.
I freely and fully surrender all things
to your glory and service.
And now, O wonderful and holy God,
Creator, Redeemer, and Sustainer,
you are mine, and I am yours.
So be it.
And the covenant which I have made on earth,
Let it also be made in heaven.
Amen.

-A Covenant Prayer in the Wesleyan Tradition

Session Three: Making Room in Our Hearts John 16: 1-15

Gathering

Answer this question in your journal or aloud with your group: One definition of humility is “being in agreement with God about who you are.” Think of someone you know who is truly humble. What have you witnessed in them that gives evidence of their humility?

Be still in God’s presence: Sit together for five minutes in silence.

Pray together: Lord, we love you and trust you. We are listening to you. Speak to us. Dwell in us as we seek to abide with you. Help us to feel the depth of your presence and the embrace of your love today. Amen.

Read the Gospel selection aloud. If you have access, read the Scripture in two or three different versions.

Interacting with God’s Word

Learning:

From *Not Pity, but Compassion*

God is at work enlarging the boundaries of my heart.

God is making room in my heart for compassion.

There is already a vast abundance of room for pity. It is often easy to be overcome with self-pity, that sticky substance that ruins everything it touches. My list of excuses is a long list and even as I say it, I know that under closest scrutiny they disappear, one by one. There is pity in me—pity for others. But there is something in it that cannot be trusted; it is mixed with pride, arrogance, cunning. I see this only when I expose myself to the eyes of God in the quiet time. It is now that I see what my pity really is and the sources from which it springs.

God is making room in my heart for compassion: the awareness that where my life begins is where your life begins; the awareness that the sensitiveness to your needs cannot be separated from the sensitiveness to my needs; the awareness that the joys of my heart are never mine alone—nor are my sorrows. I struggle against the work of God in my heart; I want to be let alone. I want my boundaries to remain fixed, that I may be at rest. But even now, as I turn to Him in the quietness, His work in me is ever the same.

God is at work enlarging the boundaries of my heart.¹

Answer the following questions with your group or in your journal:

- If you read the passage in different translations, what did you notice?
- When we seek to create/manufacture our own definitions of sin (rather than responding in love), we ultimately shut ourselves off from being in relationship with others. How does sin defined by Jesus relate to the boundaries of our hearts?
- We all tend to see life through our own lenses. We wear blinders of which we are not conscious. What blinders could you be wearing? Who could help you identify those blinders? How could identifying those blinders help you walk more closely with Jesus? How could removing those blinders help you love your neighbor more deeply?
- It is the Holy Spirit which convicts of sin. Not us. How are we limiting the work of the Spirit when we attempt to try to enforce morality as though we were fitting a puzzle piece into the wrong slot?
- What else is God speaking to you through this Scripture today?



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Visio Divina:

This image is offered for contemplation. The artist created the image as a response to this Scripture passage. It is a visual study of God's Word, an active prayer from the artist. Take a few minutes to focus on the image. What do you hear God asking you to wonder or ponder through this image? Share with the group or write your response in your journal.

Song:

“Holy Spirit You Are Welcome Here” by Heavens Mutambira & Amplified Praise²

<https://youtu.be/2q7hMfmVL3I>

See attached song choice document for more options.

Responding

How is this passage of Scripture calling you to respond? How is this interaction with God’s Word transforming you? Is this Scripture calling you to be different? Is this Scripture calling you to act differently? Share your intention with your group or in your journal.

Closing unison prayer:

I am no longer my own, but yours.
Put me to what you will, place me with whom you will.
Put me to doing, put me to suffering.
Let me be put to work for you or set aside for you,
Praised for you or criticized for you.
Let me be full, let me be empty.
Let me have all things, let me have nothing.
I freely and fully surrender all things
to your glory and service.
And now, O wonderful and holy God,
Creator, Redeemer, and Sustainer,
you are mine, and I am yours.
So be it.
And the covenant which I have made on earth,
Let it also be made in heaven.
Amen.

-A Covenant Prayer in the Wesleyan Tradition

Session Four: Finding “Home” Again John 16: 16-33

Gathering

Answer this question in your journal or aloud with your group: Where have you felt at home/comfortable in your faith? Where does that home conflict with abiding in Christ?

Be still in God’s presence: Sit together for five minutes in silence.

Pray together: Lord, we love you and trust you. We are listening to you. Speak to us. Dwell in us as we seek to abide with you. Help us to feel the depth of your presence and the embrace of your love today. Amen.

Read the Gospel selection aloud. If you have access, read the Scripture in two or three different versions.

Interacting with God’s Word

Learning:

God’s time is often referred to as ‘Kairos time.’ Greek in its origin, ‘Kairos time’ reminds us that our lives are filled with God moments. This time is all about the movement of God in our lives. These God moments are often characterized as coincidence or serendipity. Yet, if we would listen to the Spirit, we would discover that these moments are acts of divinity.

Perhaps Ecclesiastes 3 is the most famous passage of Scripture that addresses time. Unlike Kairos time, chronos time can be viewed as ordinary time. It is chronological or sequential time. Chronos time is the clock passing from one minute to the next. We use birthdays, anniversaries, and other significant dates to mark chronos time. Our calendars and watches are tools we employ to mark chronos time.¹

Answer the following questions with your group or in your journal:

- If you read the passage in different translations, what did you notice?
- When have you experienced and noticed kairos time?
- What does Jesus say to you about time in this passage?

- Where are you being called to find your spiritual home at this time?
- Why did the disciples finally say that Jesus was speaking plainly?
- What does it mean to ask for something in the name of Jesus?
- How do you interpret verse 33: *"I have said this to you, so that in me you may have peace. In the world you face persecution. But take courage; I have conquered the world!"* (NRSV)
- What else is God speaking to you through this Scripture today?



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Song:

"My Peace" by Taizé²

<https://youtu.be/cY22uNjIXj8>

See attached song choice document for more options.

Responding

How is this passage of Scripture calling you to respond? How is this interaction with God's Word transforming you? Is this Scripture calling you to be different? Is this Scripture calling you to act differently? Share your intention with your group or in your journal.

Closing unison prayer:

I am no longer my own, but yours.
Put me to what you will, place me with whom you will.
Put me to doing, put me to suffering.
Let me be put to work for you or set aside for you,
Praised for you or criticized for you.
Let me be full, let me be empty.
Let me have all things, let me have nothing.
I freely and fully surrender all things
to your glory and service.
And now, O wonderful and holy God,
Creator, Redeemer, and Sustainer,
you are mine, and I am yours.
So be it.
And the covenant which I have made on earth,
Let it also be made in heaven.
Amen.

-A Covenant Prayer in the Wesleyan Tradition

Session Five: Jesus Prays for Us John 17: 1-12

Gathering

Answer this question in your journal or aloud with your group: When have you witnessed or experienced the power of prayer?

Be still in God's presence: Sit together for five minutes in silence.

Pray together: Lord, we love you and trust you. We are listening to you. Speak to us. Dwell in us as we seek to abide with you. Help us to feel the depth of your presence and the embrace of your love today. Amen.

Read the Gospel selection aloud. If you have access, read the Scripture in two or three different versions.

Interacting with God's Word

Learning:

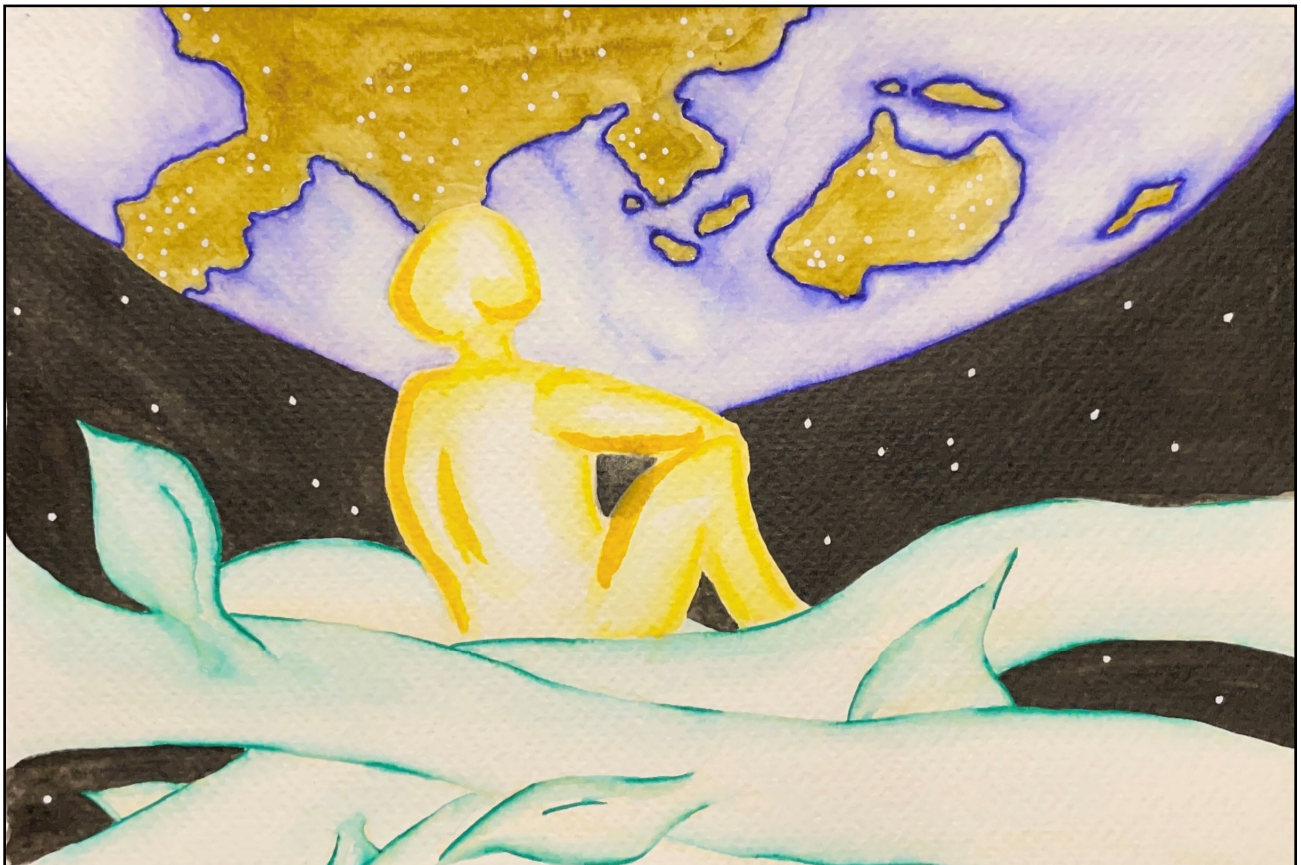
Jesus' prayer for his disciples (including us) is still being fulfilled. It is an active prayer that is unfolding across history. We are being sanctified as the body of Christ on earth; being made one with Christ. Jesus prayed and is praying for you; for us.

Answer the following questions with your group or in your journal:

- If you read the passage in different translations, what did you notice?
- What does it mean to glorify the Lord? Search this passage for your answers.
- What is the work of Jesus? What is the work of a disciple of Jesus? What is the work of the church?
- Jesus wants the full measure of his joy within us. How do we tap into that joy? What practices can you participate in to dive into the joy of Christ?
- What does the love that Jesus is praying for us to have look like when we embody it? How do we practice embodying this love?

- What else is God speaking to you through this Scripture today?

Practice: Read Jesus' prayer for the disciples again, but this time insert your name or the name of your small group or church. What does it feel like to hear Jesus pray for you?



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Song:

“Be Glorified” by Ron Kenoly¹

<https://youtu.be/XNvKVWkOVR4>

See attached song choice document for more options.

Responding

How is this passage of Scripture calling you to respond? How is this interaction with God’s Word transforming you? Is this Scripture calling you to be different? Is this Scripture calling you to act differently? Share your intention with your group or in your journal.

Closing unison prayer:

I am no longer my own, but yours.
Put me to what you will, place me with whom you will.
Put me to doing, put me to suffering.
Let me be put to work for you or set aside for you,
Praised for you or criticized for you.
Let me be full, let me be empty.
Let me have all things, let me have nothing.
I freely and fully surrender all things
to your glory and service.
And now, O wonderful and holy God,
Creator, Redeemer, and Sustainer,
you are mine, and I am yours.
So be it.
And the covenant which I have made on earth,
Let it also be made in heaven.
Amen.

-A Covenant Prayer in the Wesleyan Tradition

Session Six: Finding Love John 17: 13-26

Gathering

Answer this question in your journal or aloud with your group: If Jesus were sitting next to you, praying for you, what would be the power in that? What would be the impact of that for you?

Be still in God's presence: Sit together for five minutes in silence.

Pray together: Lord, we love you and trust you. We are listening to you. Speak to us. Dwell in us as we seek to abide with you. Help us to feel the depth of your presence and the embrace of your love today. Amen.

Read the Gospel selection aloud. If you have access, read the Scripture in two or three different versions.

Interacting with God's Word

Learning:

We never have to be afraid to love. As if love might gag truth? As if it could kill God? Love never negates truth. Love never silences truth. Love is the very foundation of truth. Without love, truth crashes, a clanging symbol. Without love, Christ didn't send you. Love is the language of truth, and grace is the dialect of God, and truth is only understandable if spoken with understanding love. ¹

Answer the following questions with your group or in your journal:

- Jesus describes unity in this passage. What does he specifically say about unity?
- Jesus sees unity as belief in the whole work of Christ. Not by the effort of people, but brought to unity through God's action. What actions must followers of Jesus participate in to be available to this unity?
- How is unity in Christ different from other ways of being in the world? How is it different from being a member of a club or sports team? How is it different from graduating from the same university? What is the clear, distinguishing difference?

- What will happen if the world witnesses this unity and love that Jesus describes?
- Consider this question: “Am I being formed into the love of God?”
- What else is God speaking to you through this Scripture today?



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Visio Divina:

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Song:

“Glory to God” (Bilingual Version) by Dan Schutte²

<https://youtu.be/cm2eVKPsOmg>

See attached song choice document for more options.

Responding

How is this passage of Scripture calling you to respond? How is this interaction with God’s Word transforming you? Is this Scripture calling you to be different? Is this Scripture calling you to act differently? Share your intention with your group or in your journal.

Closing unison prayer:

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Let me be put to work for you or set aside for you,
Praised for you or criticized for you.
Let me be full, let me be empty.
Let me have all things, let me have nothing.
I freely and fully surrender all things
to your glory and service.
And now, O wonderful and holy God,
Creator, Redeemer, and Sustainer,
you are mine, and I am yours.
So be it.
And the covenant which I have made on earth,
Let it also be made in heaven.
Amen.

-A Covenant Prayer in the Wesleyan Tradition

Additional Song Choices

Below you will find song suggestions for use during your sessions of study divided by the text for each study. There are several musical options listed with each session.

Choose a selection that you find most helpful to your session and context. Be encouraged to explore songs that stretch you. The songs and artists cover a broad range of genres and are representative of the members of God's beloved community. All of the selections are available at www.youtube.com as indicated by the links provided.

Session One: An Invitation to Abide in Christ—John 15:1-17

Abide by Aaron Williams <https://youtu.be/BA-Wi4fdcVE>

Recorded live from Worship Initiative Studios in Dallas, Texas.

Abide by Aaron Williams (Lyrics on Screen) <https://youtu.be/NxqrifvLAfg>

The Worship Initiative (feat. Aaron Williams & Dwell Songs) © 2021 The Worship Initiative

HABITA EN MÍ (cover *Abide with Me* en español) <https://youtu.be/0YaeEZL019A>

Un himno de Henry F. Lyte y William H. Monk con letra en español. Del dominio público.

Voces/instrumentos: Matt Crawford

Abide with Me London Community Gospel Choir (Traditional) <https://youtu.be/89BoNOcFgXY>

Provided to YouTube by Absolute Marketing International Ltd Abide With Me · London Community Gospel Choir London Community Gospel Choir © 2010 BMG Rights Management (UK) Limited

Abide The Worship Initiative (feat. Davy Flowers) <https://youtu.be/OLFCaiDTfkA>

The official video of *Abide* from the album, *Flourish* by The Worship Initiative feat. Davy Flowers. Recorded at the Worship Initiative in Dallas, TX.

Session Two: Belonging—John 15:18-27

Come Holy Spirit and Fill This Place (video lyrics) https://youtu.be/UqU_32v0R_I

Lyrics to CeCe Winans *Holy Spirit Come and Fill this Place*

Espíritu Santo - Patty Gleason (VIDEO OFICIAL) | *Spirit of the Living God* (ESPAÑOL)

<https://youtu.be/c1iixgaw8gw>

Patty Gleason - *Espíritu Santo* (Video Oficial)

Holy Spirit You Are Welcome Here <https://youtu.be/2q7hMfmVL3I>

Session Two: Belonging—John 15:18-27 continued

Bienvenido Santo Espiritu (Holy Spirit You Are Welcome Here-Spanish) Revive

<https://youtu.be/3wSzM1o0HtQ>

Espíritu Santo interpretada por Revive www.revivetufamilia.com

Holy Spirit Come to Us Taize Hymn (video lyrics) <https://youtu.be/Sdp7EeSLipg>

Spirit of the Living God Rosemary Siemens (video lyrics) <https://youtu.be/eyZsVxUz7aA>

Hymn Lyric Video (Bringing Back The Hymns) - *Spirit of the Living God* (with lyrics) - most beautiful hymn! (2021) (Rosemary Siemens) - June 2, 2021

Session Three: Making Room in Our Hearts—John 16:1-15

See music selections for Session Two

Session Four: Finding Home Again—John 16:25-33

Always Peace (Performance Video) - Brian Courtney Wilson <https://youtu.be/uozWkxIPcRs>

Official Performance Video for *Always Peace* (Radio Edit) by Brian Courtney Wilson

Sweet Hour of Prayer / Abide With Me / It Is Well - Marvin Winans

<https://youtu.be/LFgZz6F4PJE>

Sweet Hour of Prayer / Abide With Me / It Is Well was originally streamed online July 25th at 7 p.m. ET as a special worship night event by Times Square Church.

It Is Well Spanish - Bethel Music (*Estoy Bien*) <https://youtu.be/tQLOPPmQQj4>

Spanish version of *It Is Well* by Bethel Music. Spanish Title *Estoy Bien*.

It Is Well <https://youtu.be/krWc3E3e4aI>

Crystal Lewis (Hymns) My Life © CLR 1995

Eres Mi Paz (Jehová Shalom) | Video Oficial | New Wine <https://youtu.be/C9qTVJxsov0>

Video oficial de *Eres Mi Paz (Jehová Shalom)* de nuestro nuevo EP *Nuestra Fortaleza* por New Wine.

My Peace - Taizé <https://youtu.be/cY22uNjIXj8>

[Merlin] Absolute Label Services (on behalf of Integrity Music); CMRRA, and 4 Music Rights Societies

Session Five: Jesus Prays for Us—John 17:1-11

Be Glorified <https://youtu.be/XNvKVWkOVR4>

Provided to YouTube by Absolute Marketing International Ltd *Be Glorified* · Ron Kenoly The Best of Ron Kenoly: High Places © 2010 Integrity Music

Glorificate (Be Glorified)- Juan Carlos Alvarado (Hosanna! Music)

<https://youtu.be/Y00RqM8RRLM>

[Merlin] Absolute Label Services (on behalf of Integrity Music); Adarga Publishing, ASCAP, LatinAutorPerf, and 3 Music Rights Societies

Session Six: Finding Love—John 17:12-25

Let It Rise (feat. Jessie Gonzalez) (Live) <https://youtu.be/xYDQbLu1jLc>

Provided to YouTube by Sony Music Entertainment *Let It Rise* (feat. Jessie Gonzalez) (Live) · William Murphy III Let It Rise © 2005 SONY BMG MUSIC ENTERTAINMENT

Exaltemos <https://youtu.be/tlsc7EiwM8U>

Provided to YouTube by Universal Music Group *Exaltemos* · Maranatha! Promise Band Cumplidores De Promesas Decide Hoy © 1999 Maranatha! Music

Glory to God (Bilingual Version) <https://youtu.be/cm2eVKPsOmg>

Provided to YouTube by The Orchard Enterprises *Glory to God* (Bilingual Version) · Dan Schutte Mass of Christ the Savior © 2018 OCP, 5536 NE Hassalo, Portland, OR 97213. All Rights Reserved.

NOTES

Session One

1. Villodas, Rich. *Abide, John 15:5-13*. YouTube, uploaded by Wheaton College, 19 Jan 2023
2. The Worship Initiative feat. Davy Flowers. *Abide*. YouTube, uploaded by The Worship Initiative, 21 Feb 2023

Session Two

1. Brown, Brene. *The Gifts of Imperfection*. Hazelden Publishing, 2011
2. Brown, Brene. *Daring Greatly: How the Courage to Be Vulnerable Transforms the Way We Live, Love, Parent, and Lead*. Avery, 2012
3. Siemens, Rosemary. *Spirit of the Living God* (with lyrics). YouTube, uploaded by Rosemary Siemens, 2 Jun 2021

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Session Four

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Session Five

1. Kenoly, Ron. *Be Glorified*. YouTube, provided by Absolute Marketing International Ltd, 23 Jun 2015

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