## LGBTQ+ Inclusion: Expressing Gratitude and Commitment to Next Steps

Whereas, we take seriously Jesus' teaching and example to love our neighbors as we love ourselves, and

Whereas, we take seriously John Wesley's "Three Simple Rules" calling us to do no harm, to do all the good we can, and to stay in love with God, and

Whereas, we are grateful to the delegates who served at Jurisdictional Conference in 2022 and the delegates who served at General Conference held in 2024, for their combined commitment to Wesley's Three Simple Rules, and for the removal of anti-LGBTQ+ language and policies from *The Book of Discipline of The United Methodist Church*, and

Whereas, paragraph 3120 of *The Book of Resolutions of The United Methodist Church* states "We lament the ways LGBTQ persons have been ostracized from and wounded by the church, and how often Christians have been silent in the face of injustice and discrimination against them", and

Whereas, we wish to further our understanding and increase our capacity to do no harm, do good, and love God, and

Whereas, dismantling discrimination and harm cannot be realized through legislation alone, but requires ongoing engagement in the context of relationship, including but not limited to: policy change, story-sharing and dialogue, education, support, leadership development, solidarity, advocacy, monitoring, accountability, and

Whereas, the Tennessee-Western Kentucky Annual Conference seeks to be proactive in building relationships, learning, and living into all that is now possible for ministry with and for LGBTQ+ persons, and

Whereas, the Tennessee-Western Kentucky Annual Conference is taking committed action to support the mental health and wellbeing of its clergy, laity, leaders, and churches,

Therefore, be it resolved that the Tennessee-Western Kentucky Annual Conference hereby creates a conference-level team for the purpose of:

- 1. Actively supporting the LGBTQ+ laity, clergy, and candidates for licensed/ordained ministry in the Tennessee-Western Kentucky Conference with community-building, faith and leadership development, solidarity, and advocacy.
- 2. Recentering and amplifying the voices and experiences of the LGBTQ+ community, especially those who have been marginalized by church and society, most notably, transgender persons and those who are Black, Indigenous, and People of Color (BIPOC).
- 3. Monitoring annual conference committees and policies, as well as the status and needs of candidates and clergy under appointment to ensure justice and equity on the basis of sexual orientation, gender identity, and expression, addressing harm, prejudice, and bias, and to report findings to the Annual Conference.
- 4. Curating, creating, and sharing resources to equip local churches for:
  - a. relationship building and continuing education.
  - a. meaningful ministry with, for, and by LGBTQ+ church members, clergy, and the larger community.

Be it further resolved that the members of the conference-level LGBTQ+ Ministry Team will be appointed by the Connectional Table within 3 months of annual conference adjournment, and that the LGBTQ+ Ministry Team will hold its first meeting in 2025, and include:

- 1. LGBTQ+ persons that make up at least 1/2 of the total membership with attention given to LGBTQ+ Clergy
- 2. Intentional diversity and balance of age
- 3. Intentional diversity throughout all genders
- 4. Intentional diversity throughout all races and ethnicities
- 5. Equal Lay and clergy representatives with representation from each district
- 6. Members with established leadership in the area of LGBTQ+ justice and inclusion

Be it further resolved that the conference-level LGBTQ+ Ministry Team shall be fully included in all future annual conference processes related to ensuring an appropriate budget, representation on other committees, reporting to the annual conference, and ongoing membership based on the above criteria.

Respectfully submitted by,

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